

ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia 10:30 a.m. April 11, 2021

THE SECOND SUNDAY OF EASTER Service of Holy Baptism and Communion, Rite II ~ Outdoor Worship Service

PRELUDE

'TIS THE GIFT TO BE SIMPLE

ELENA PRESTON

OPENING HYMN

THE STRIFE IS O'ER (VS. 1,3)

(#208)





Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

OPENING SENTENCES

Celebrant: Alleluia! Christ is Risen. **People: The Lord is risen indeed.** *Amen.*

Celebrant: There is one Body and one Spirit; **People: There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism; **People: One God and Father of all.**

Celebrant: The Lord be with you. **People: And also with you.** Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF ACTS

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

(4:32-35)

Reader: The Word of the Lord. **People: Thanks be to God.**

THE PSALM 133

[READ RESPONSIVELY, BY WHOLE VERSE]

- 1 Oh, how good and pleasant it is, * when brethren live together in unity!
- 2 It is like fine oil upon the head *
- that runs down upon the beard, 3 Upon the beard of Aaron, *

and runs down upon the collar of his robe.

- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
 5 For there the LORD has ordered the blossing
- 5 For there the LORD has ordained the blessing: * life for evermore.

A READING FROM THE FIRST BOOK OF JOHN

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

(1 John 1:1 - 2:2)

Reader: The Word of the Lord. **People: Thanks be to God.**

1 Love's re - deem - ing done, fought the work is fight, the bat - tle won. glo - rious King; 2 Lives a - gain our where, 0 death, is now thy sting? 3 Soar we now where Christ has led. fol - lowing our ex - alt - ed Head: Death in vain for -Christ has bids him rise; o - pened par - a - dise. Once he died our souls to save, where thy vic to ry, O grave? made like him. like him ours the cross, the grave, the skies. we rise,

LOVE'S REDEEMING WORK IS DONE

Words: Charles Wesley (1707-1788), alt. Music: Savannah, from Harmonia Sacra, ca. 1760

A READING FROM THE GOSPEL ACCORDING TO JOHN

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John **People: Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(20:19-31)

(#188)

Celebrant: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

THE SERMON

GRADUAL HYMN

WILLIS LOGAN

PRESENTATION AND EXAMINATION OF THE CANDIDATE Celebrant: The candidate for Holy Baptism will now be presented. **Sponsor: I present Penny Lynn Waddle to receive the Sacrament of Baptism.**

Celebrant: Do you desire to be baptized? Candidate: I do.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? **Penny:** I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? **Penny:** I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God? **Penny:** I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior? **Penny**: I do.

Celebrant: Do you put your whole trust in his grace and love? **Penny:** I do.

Celebrant: Do you promise to follow and obey him as your Lord? **Penny:** I do.

Celebrant: Will you who witness these vows do all in your power to support Penny in her life in Christ? **People: We will.**

Celebrant: Let us join with Penny, who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ? People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself? People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATE

BCP 305 Let us now pray for Penny who is to receive the Sacrament of new birth. Celebrant: Leader: Deliver her, O Lord, from the way of sin and death. People: Lord, hear our prayer. Leader: Open her hearts to your grace and truth. **People:** Lord, hear our prayer. Leader: Fill her with your holy and life-giving Spirit. **People:** Lord, hear our prayer. Leader: Keep her in the faith and communion of your holy Church. **People:** Lord, hear our prayer. Leader: Teach her to love others in the power of the Spirit. **People:** Lord, hear our prayer. Send her into the world in witness to your love. Leader: **People:** Lord, hear our prayer. Leader: Bring her to the fullness of your peace and glory. **People:** Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us give thanks to the Lord our God.People:It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BAPTISM

Celebrant: Penny, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Penny, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

Celebrant and People:

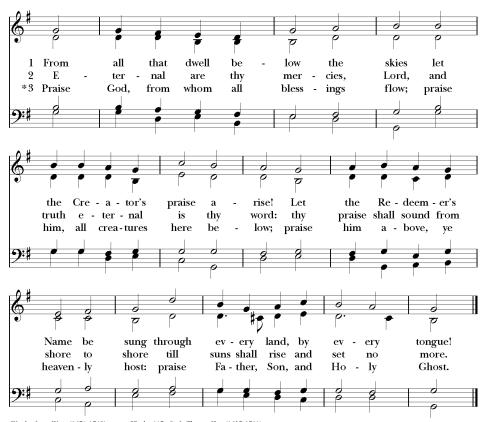
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant:The peace of the Lord be always with you.People:And also with you.

HOLY COMMUNION

DOXOLOGY

(#380, v. 3)



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...sing this hymn to proclaim the glory of your Name:

SANCTUS (ALL)

(HYMNAL S-129)

Holy, holy, holy, holy Lord God of hosts. Heaven and earth are filled with your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord, of the Lord. Hosanna in the highest, hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. . .

. . .Therefore we proclaim the mystery of faith.

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE INVITATION TO COMMUNION

In union, Blessed Jesus, with the faithful gathered at every altar of your Church, where Holy Communion is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Celebrant:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

AWAKE, ARISE (vs. 1,2,3,5)

(#212)



Words: Christopher Smart (1772-1771), alt. Music: Richmond, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

DISMISSAL

Officiant: Go in peace to love and serve the Lord. Alleluia, alleluia. **People: Thanks be to God. Alleluia, alleluia.**

SERVING US TODAY:

CELEBRANT & PREACHER: THE REV. G. WILLIS LOGAN INTERCESSOR: CHUCK GEIGER READER: EMILY TALBOT-GUILLOTE MUSICIAN: ANNA PRESTON ORGANIST: TOMMY HUNTER



Penny Lynn Waddle 2545 Lees Gap Rd. Fincastle

WELCOME & INFO

A Very Warm Welcome to you!

We are so glad that you are with us today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.

During this time of physical separation, we hope you will "join" us each week:

Sunday, April 11th, Easter 2 Service of Holy Baptism and Communion

Weekly Easter offerings Wednesday Service of Evening Prayer - 7:30pm Thursdays – Brown Bag Bible Study at 12:00pm

Saturdays—The Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

The Rev. G. Willis Logan, Rector

Tommy Hunter, Organist Anna Preston, Music Minister George Sydnor, Treasurer Sue Spickard, Bookkeeper Gina Painter, Office Manager/Vestry Clerk Peter Howarth, Property Manager Mary Garland, Children's Minister Marissa Howell, Nursery Minister

> Vestry (Lay Leadership) Danielle Alexander (Senior Warden) * Charlie Echols Patti Suite (Associate Warden) * Trudy Trammell Lisa Uotinen * Bruce Wilsie * Brian Wood

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St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays <u>unless requested</u>. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Nicholas Borsa; Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; First Responders; Megan Aylor.

THANKSGIVING: For those celebrating birthdays this week: **Ann** Layman (4/11); **Penny** Waddle (4/13); **Sally** Field (4/16).

THOSE IN NEED:

Jason Christian Bayer	Helen Gregory	Judy Newbern
The Rev. Susan Bentley	Jim Harris	Juliana Nganele
Kris Browning	Laura Holt McCann	Janet P.
Gail Burruss	Tommy Hunter	Debi Phelan
Kay Canham	Mary Beth Huwe	Sis Proffitt
Lynn Clark	Meg Johnson	Evelyn Renshaw
Angela Coon	Sue Ketron	Roman
Cora	Sharon LaVonne Kidwell	Brook Roncinske
Carolyn Corswandt	Yvonne Killers	Jan Rozzelle
Jacob Crawford	George Lester	Doug Ross
Jeremiah Crawford	Bette Mahony	Mario Saade
Cathy Cronise	Pete Mahony	Savannah
Bryce Dalton	Mary	Brenda Simmons
Debby	Greg Miller	Sandy Townsend
Eva	Lora Mobray	Sherry Vinson
Christine E.	Judy Morris	Reedie Waid
Brooke Forney	Lisa N.	Nancy Wells
Yvonne Frazier	Edward Neil	Denise Williamson
Carol Gavel	Penny Neil	Pete Wood
		Isabelle Woods

FOR THOSE WHO HAVE DIED: William Allen "Pete" Whitlock; Phoebe Cress FOR THOSE WHO ARE GRIEVING: Whitlock, Moore, Fullerton and Cress families.

St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him. *We Care Ministry:* A prayer and service ministry for St. Mark's Contact: Carole Geiger (geiger.caroleb@gmail.com)
Prayer Chain: Emergency situations contact Susan Hays by phone

St. Mark's Episcopal Church (111 S. Roanoke St.) P.O. Box 277 Fincastle, VA 24090-0277



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ONLINE SERVICE INFORMATION

Adult Education at 9:30am and Outdoor Easter Sunday Service of Holy Communion at 10:30am Sunday:

https://zoom.us/j/529751141

Call-in Use # 1 301 715 8592 // then enter meeting code 529 751 141

Service of Evening Prayer at 7:30pm Wednesday: <u>https://zoom.us/j/515775059</u>

Call-in Use # 1 301 715 8592 // then enter meeting code 515 775 059

Brown Bag Bible Study Thursdays at noon:

https://us02web.zoom.us/j/89211236826?pwd=TStUcytNNzR5L2RMKytMN0ZZRitYdz0 9#success

(If prompted for a password then enter "jesus")